

**Date & Time of Download : 30/05/2024 11:11:51**

**BSE ACKNOWLEDGEMENT**

|                                        |                                                               |
|----------------------------------------|---------------------------------------------------------------|
| <b>Acknowledgement Number</b>          | 7360998                                                       |
| <b>Date and Time of Submission</b>     | 5/30/2024 11:11:27 AM                                         |
| <b>Scripcode and Company Name</b>      | 544026 - Indian Renewable Energy Development Agency Ltd       |
| <b>Subject / Compliance Regulation</b> | Announcement under Regulation 30 (LODR)-Newspaper Publication |
| <b>Submitted By</b>                    | Ekta Madan                                                    |
| <b>Designation</b>                     | Company Secretary & Compliance Officer                        |

**Disclaimer :** - Contents of filings has not been verified at the time of submission.



National Stock Exchange Of India Limited

**Date of** 30-May-2024

**NSE Acknowledgement**

|                               |                                            |
|-------------------------------|--------------------------------------------|
| <b>Symbol:-</b>               | IREDA                                      |
| <b>Name of the Company: -</b> | Indian Renewable Energy Development Agency |
| <b>Submission Type:-</b>      | Announcements                              |
| <b>Short Description:-</b>    | Copy of Newspaper Publication              |
| <b>Date of Submission:-</b>   | 30-May-2024 11:22:01 AM                    |
| <b>NEAPS App. No:-</b>        | 2024/May/25576/25845                       |

Disclaimer : We hereby acknowledge receipt of your submission through NEAPS. Please note that the content and information provided is pending to be verified by NSEIL.

**भारतीय अक्षय ऊर्जा विकास संस्था लिमिटेड**  
(भारत सरकार का प्रतिष्ठान)  
**Indian Renewable Energy Development Agency Limited**  
(A Government of India Enterprise)

कॉर्पोरेट कार्यालय : तीसरी मंजिल, अगस्त क्रान्ति भवन, भीकाजी कामा प्लेस, नई दिल्ली-110066 भारत  
Corporate Office : 3rd Floor, August Kranti Bhawan, Bhikaiji Cama Place, New Delhi-110066 INDIA  
दूरभाष / Phone : +91-11-26717400-12 फैक्स : +91-11-26717416 ई-मेल / E-mail : cmd@ireda.in  
वेबसाइट / Website : www.ireda.in CIN : L65100DL1987GOI027265

दिनांक: 30 मई, 2024

Date: May 30, 2024

Ref No: CACS/Sectt./efile 4571

|                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| नेशनल स्टॉक एक्सचेंज ऑफ इंडिया लिमिटेड,<br>एक्सचेंज प्लाजा, सी/1, जी ब्लॉक,<br>बान्द्रा कुर्ला कॉम्प्लेक्स, बान्द्रा (ई), मुंबई - 400051<br>National Stock Exchange of India Limited,<br>Exchange Plaza, C/1, Block G,<br>Bandra Kurla Complex, Bandra (E),<br>Mumbai - 400051 | बीएसई लिमिटेड,<br>पहली मंजिल, फिरोज जीजीभॉय टावर्स, दलाल स्ट्रीट,<br>काला घोड़ा, फोर्ट, मुंबई - 400001<br>BSE Limited<br>1st Floor, Phiroze Jeejeebhoy Towers,<br>Dalal Street, Kala Ghoda, Fort,<br>Mumbai - 400001 |
| Symbol- IREDA                                                                                                                                                                                                                                                                  | Scrip Code- 544026                                                                                                                                                                                                   |
| ISIN:- INE202E01016                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                      |

**Subject: Newspaper publication relating to 37<sup>th</sup> Annual General Meeting to be held via Video Conferencing / Other Audio isual Means ("VC/OAVM")**

Dear Sir/Madam,

Pursuant to the Regulation 30 and 47 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations 2015, please find enclosed herewith copy of Newspaper publications regarding 37<sup>th</sup> Annual General Meeting of the Company to be held via VC/OAVM, published in the "Financial Express" (English) and "Jansatta" (Hindi) edition dated May 30, 2024.

कृपया इसे अपने रिकॉर्ड में लें

You are requested to please take the same on record.

धन्यवाद/Thanking You,

भारतीय अक्षय ऊर्जा विकास संस्था लिमिटेड के लिए।

**For Indian Renewable Energy Development Agency Limited**

**EKTA**  
**MADAN**

एकता मदान

कंपनी सचिव

**Ekta Madan**

**Company Secretary & Compliance Officer**

संलग्न: ऊपरोक्त अनुसार

**Disclaimer:** In case of any discrepancy in Hindi language, English language will be deemed as correct.

पंजीकृत कार्यालय : प्रथम तल, कोर-4ए, ईस्ट कोर्ट, भारत पर्यावास केन्द्र, लोदी रोड़, नई दिल्ली-110003 भारत  
Regd. Office : 1st Floor, Core-4A, East Court, India Habitat Centre, Lodhi Road, New Delhi-110003 INDIA  
दूरभाष / Phone : +91-11-24682206-19 फैक्स / Fax : +91-11-24682202

**FOLLOW US :**  @IREDALimited  @IREDALtd  @iredaofficial

| NIKKI GLOBAL FINANCE LIMITED                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                              |                                       |                                            |                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------|----------------------------------------------------------|
| CIN: L65999DL1986PLC024493 E-Mail: ngftd@rediffmail.com                                                                                                                                                                                                                                                                                                       |                                                                                                                                              |                                       |                                            |                                                          |
| R/O: 3RD FLOOR, EASTERN AND CENTRAL WING,                                                                                                                                                                                                                                                                                                                     |                                                                                                                                              |                                       |                                            |                                                          |
| 124 THAPAR HOUSE, NEW DELHI - 110001                                                                                                                                                                                                                                                                                                                          |                                                                                                                                              |                                       |                                            |                                                          |
| Ph:011-6400323 WEB: www.nikkiglobal.com                                                                                                                                                                                                                                                                                                                       |                                                                                                                                              |                                       |                                            |                                                          |
| AUDITED RESULTS FOR THE QUARTER AND YEAR ENDED ON 31ST MARCH 2024                                                                                                                                                                                                                                                                                             |                                                                                                                                              |                                       |                                            |                                                          |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                       | Particulars                                                                                                                                  | Quarter / year ended 31st March, 2024 | Year to date Figures till 31st March, 2024 | Corresponding 3 months ended in the previous March, 2023 |
| 1.                                                                                                                                                                                                                                                                                                                                                            | Total Income from Operations                                                                                                                 | 0.02                                  | 0.02                                       | 15.44                                                    |
| 2.                                                                                                                                                                                                                                                                                                                                                            | Net Profit / (Loss) for the period (before Tax, Exceptional and/or Extraordinary items#)                                                     | -4.39                                 | -14.81                                     | 11.50                                                    |
| 3.                                                                                                                                                                                                                                                                                                                                                            | Net Profit / (Loss) for the period before tax (after Exceptional and/or Extraordinary items#)                                                | -4.39                                 | -14.81                                     | 11.50                                                    |
| 4.                                                                                                                                                                                                                                                                                                                                                            | Net Profit / (Loss) for the period after tax (after Exceptional and/or Extraordinary items#)                                                 | -4.20                                 | -14.62                                     | 11.14                                                    |
| 5.                                                                                                                                                                                                                                                                                                                                                            | Total Comprehensive Income for the period [Comprising Profit / (Loss) for the period (after tax) and Other Comprehensive Income (after tax)] | -4.20                                 | -14.62                                     | 11.14                                                    |
| 6.                                                                                                                                                                                                                                                                                                                                                            | Equity Share Capital                                                                                                                         | 341.97                                | 341.97                                     | 341.97                                                   |
| 7.                                                                                                                                                                                                                                                                                                                                                            | Reserves (excluding Revaluation Reserve)                                                                                                     | 0                                     | -208.72                                    | 0                                                        |
| 8.                                                                                                                                                                                                                                                                                                                                                            | Earnings Per Share of Rs 10/-each (for continuing and discontinued operations)-                                                              |                                       |                                            |                                                          |
| 1. Basic:                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                              | -0.12                                 | -0.43                                      | 0.03                                                     |
| 2. Diluted:                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                              | -0.12                                 | -0.43                                      | 0.03                                                     |
| NOTE:                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                              |                                       |                                            |                                                          |
| a) The above is an extract of the detailed format of Quarterly/Annual Financial Results filed with the Stock Exchanges under Regulation 33 of the SEBI (Listing and Other Disclosure Requirements) Regulations, 2015. The full format of the Quarterly/Annual Financial Results are available on the websites of the Stock Exchange(s) and the listed entity. |                                                                                                                                              |                                       |                                            |                                                          |
| For NIKKI GLOBAL FINANCE LIMITED                                                                                                                                                                                                                                                                                                                              |                                                                                                                                              |                                       |                                            |                                                          |
| SD/-                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                              |                                       |                                            |                                                          |
| RAJESH KUMAR PANDEY                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                              |                                       |                                            |                                                          |
| (Managing Director)                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                              |                                       |                                            |                                                          |
| DIN: (09745776)                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                              |                                       |                                            |                                                          |
| Place: New Delhi                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                              |                                       |                                            |                                                          |
| Date: 29.05.2024                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                              |                                       |                                            |                                                          |



# HERO HOUSING FINANCE LIMITED

Regd. Office: 09, Community Centre, Basant Lok, Vasant Vihar, New Delhi - 110057  
Phone: 011 49267000, Toll Free Number: 1800 212 8800, Email: customer.care@herohf.com  
Website: www.herohousingfinance.com | CIN: U65192DL2016PLC30148  
Contact Address: Building No. 7, 2nd Floor, Community Center, Basant Lok, Vasant Vihar, New Delhi- 110057

## DEMAND NOTICE

Under Section 13 (2) of the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 ("Act") read with Rule 3 of the Security Interest (Enforcement) Rules, 2002 ("Rules").

Whereas the undersigned being the Authorised Officer of Hero Housing Finance Limited (HHFL) under the Act and in exercise of powers conferred under Section 13 (12) read with Rule 3 of the Rules already issued detailed Demand Notices dated below under Section 13(2) of the Act, calling upon the Borrower(s)/Co-Borrower(s)/Guarantor(s) (all singularly or together referred to "Obligors")/Legal Heir(s)/Legal Representative(s) listed hereunder, to pay the amounts mentioned in the respective Demand Notices, within 60 days from the date of the respective Notice(s), as per details given below. Copies of the said Notices are served by Registered Post A.D. and are available with the undersigned, and the said Obligor(s)/Legal Heir(s)/Legal Representative(s), may, if they so desire, collect the respective copy from the undersigned on any working day during normal office hours.

In connection with the above, Notice is hereby given, once again, to the said Obligor(s) /Legal Heir(s)/Legal Representative(s) to pay to HHFL, within 60 days from the date of the respective Notice(s), the amounts indicated herein below against their respective names, together with further interest as detailed below from the respective dates mentioned below in column (d) till the date of payment and / or realisation, read with the loan agreement and other documents/writings, if any, executed by the said Obligor(s). As security for due repayment of the loan, the following Secured Asset(s) have been mortgaged to HHFL by the said Obligor(s) respectively.

| Loan Account No.                            | Name of Obligor(s)/ Legal Heir(s)/Legal Representative(s)                          | Total Outstanding Dues (Rs.) as on below date* | Date of Demand Notice Date of NPA |
|---------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------|
| HHFMEEHOU22000025424 & HHFMEELAP22000025478 | Rajendra Kumar, Vimla Davi, Vikrant, S/o Rajender Kumar, Mohit, S/o Rajendra Kumar | Rs. 10,44,426/- as on 22-05-2024               | 23-05-2024<br>06-05-2024          |

**Description of the Secured Assets/Immovable properties/ mortgaged properties:** A residential house, constructed on plot number 3F-279, measuring 33.07 square meters, situated at Sector-3, Yojna number 10, Madhavpuram, Meerut, Uttar Pradesh. Bounded By: North: 7.40 meters / Plot number 3F-278, East: 4.50 meters / Rasta 6 meters wide. South: 7.30 meters / Plot number 3F-260, West: 4.50 meters / Plot number 3F-276.

\*With further interest, additional interest at the rate as more particularly stated in respective Demand Notice date mentioned above, incidental expenses, costs, charges etc incurred till the date of payment and/or realization, if the said Obligor(s) shall fail to make payment to HHFL as aforesaid, then HHFL shall proceed against the above Secured Asset(s)/Immovable Property(ies) under Section 13(4) of the said Act and the applicable Rules entirely at the risk of the said Obligor(s)/Legal Heir(s)/Legal Representative(s) as to the costs and consequences.

The said Obligor(s)/Legal Heir(s)/Legal Representative(s) are prohibited under the said Act to transfer the aforesaid Secured Asset(s)/Immovable Property, whether by way of sale, lease or otherwise without the prior written consent of HHFL. Any person who contravenes or abets contravention of the provisions of the Act or Rules made thereunder shall be liable for imprisonment and/or penalty as provided under the Act.

Date: 30-05-2024 Place: Meerut

SD/- Authorised Officer, For Hero Housing Finance Limited



Chola

Enter a better life

Cholamandalam investment and Finance Company Limited

Corporate Office: " CHOLA CREST " C 54 & 55, Super B – 4, Thiru Vi Ka Industrial Estate, Guindy, Chennai - 600032, India. Branch Office: 1st & 2nd Floor, Plot No.6, Main Pusa Road, Karol Bagh, New Delhi - 110 005 Contact No: Mr.. Vinay Kumar Gautam, Mob.No. 8287233717

E-AUCTION SALE NOTICE FOR SALE OF IMMOVABLE PROPERTIES

E-auction Sale Notice for Sale of Immovable Assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 9 (1) of the Security Interest (Enforcement) Rules, 2002.

Notice is hereby given to the public in general and in particular to the Borrower / Co-Borrower/ Mortgagee (s) that the below described immovable properties mortgaged to the Secured Creditor, the Symbolic/Physical possession of which has been taken by the Authorised Officer of Cholamandalam investment and Finance Company Limited the same shall be referred herein after as Cholamandalam investment and Finance Company Limited. The Secured Assets will be sold on "As is where is", "As is what is", and "Whatever there is" basis through E-Auction.

It is hereby informed to General public that we are going to conduct public E-Auction through website <https://chola-lap.procure247.com/> & [www.cholamandalam.com/news/auction-notices](http://www.cholamandalam.com/news/auction-notices).

| S.N. | Account No. and Name of borrower, co-borrower, Mortgagees                                                                                                                                              | Date & Amount as per Demand Notice U/s 13(2)                        | Descriptions of the property /Properties                                                                                                                                                               | Reserve Price, Earnest Money Deposit & Bid Increment Amount (In Rs.) | E-Auction Date and Time, EMD Submission Last Date Inspection Date                               |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 1.   | Loan Account No X0HEDHE00001322287<br>1.SANDEEP PUROHIT<br>H.No- A-395, Near Sbi Palam Vihar Gurgaon, Haryana-122001<br>2.SANTOSH PUROHIT<br>H.No- A-395, Near Sbi Palam Vihar Gurgaon, Haryana-122001 | 05.10.2020<br>Rs.1,09,03,410.14/-<br>Type of Possession<br>PHYSICAL | DUPLEX UNIT BEARING NO. 395-A, GROUND FLOOR, COVERED AREA 1100 SQ. FTS., IN BLOCK-A SITUATED IN RESIDENTIAL COLONY KNOWN AS PALAM VIHAR AND VILLAGE CHAUMA AND CARTERPURI, TESHIL AND DISTRICT GURGAON | Rs 99,00,000/-<br>Rs.9,90,000/-<br>Rs.1,00,000/-                     | 19.06.2024<br>at 11.00 a.m to 1:00 p.m<br>18.06.2024, 10.00 am to 5.00p.m<br>As per appointment |

1. ion-notices. For details, help, procedure and online training on e-auction, prospective bidders may contact (- 8124000030 / 6374845616, Email id: CholaAuctionLAP@chola.murugappa.com Ms.Procure247, (Contact Person: Vasu Patel - 9510974587

2. For further details on terms and conditions please visit <https://chola-lap.procure247.com/> & <https://www.cholamandalam.com/auction-notices> to take part in e-auction.

THIS IS ALSO A STATUTORY 15 DAYS SALE NOTICE UNDER RULE 9(1) OF SECURITY INTEREST (ENFORCEMENT) RULES,2002

Place: DELHI, NCR Date : 30-05-2024

SD/- Authorised Officer Cholamandalam Investment and Finance Company Limited

| <b>ansalapi</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                              | <b>Ansal Properties and Infrastructure Limited</b> |                         |                         |                         |                         |                         |                         |                         |                         |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Building Lifestyles since 1987                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                              | Corporate Identity Number: L45101DL1967PLC004759   |                         |                         |                         |                         |                         |                         |                         |                         |                         |
| Regd. Office: 115, Ansal Bhawan, 16, Kasturba Gandhi Marg, New Delhi-110001                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                              |                                                    |                         |                         |                         |                         |                         |                         |                         |                         |                         |
| Mobile: 91-9871053419, Tel.: 011-23353550, 011-66038308 Website: www.ansalapi.com; Email: shareholderservice@ansalapi.com                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                              |                                                    |                         |                         |                         |                         |                         |                         |                         |                         |                         |
| EXTRACT OF AUDITED FINANCIAL RESULTS FOR THE QUARTER AND YEAR ENDED 31ST MARCH 2024                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                              |                                                    |                         |                         |                         |                         |                         |                         |                         |                         |                         |
| (Rs. in Lakh)                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                              |                                                    |                         |                         |                         |                         |                         |                         |                         |                         |                         |
| S. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PARTICULARS                                                                                                                                  | STANDALONE                                         |                         |                         |                         |                         | CONSOLIDATED            |                         |                         |                         |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                              | Quarter ended                                      |                         | Year ended              |                         |                         | Quarter ended           |                         | Period ended            |                         |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                              | 31/03/2024<br>(Audited)                            | 31/12/2023<br>Unaudited | 31/03/2023<br>(Audited) | 31/03/2024<br>(Audited) | 31/03/2023<br>(Audited) | 31/03/2024<br>(Audited) | 31/12/2023<br>Unaudited | 31/03/2023<br>(Audited) | 31/03/2024<br>(Audited) | 31/03/2023<br>(Audited) |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total Income from Operations (Net)                                                                                                           | 16,070                                             | 10,624                  | 29,455                  | 48,129                  | 66,172                  | 19,328                  | 13,864                  | 37,300                  | 61,214                  | 86,173                  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Net Profit / (Loss) for the period (before Tax, Exceptional and/or Extraordinary items)                                                      | (1,687)                                            | 2,848                   | (32,101)                | 249                     | (39,621)                | (4,066)                 | 2,729                   | (33,247)                | (4,423)                 | (44,354)                |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Net Profit / (Loss) for the period before tax (after Exceptional and/or Extraordinary items)                                                 | (1,687)                                            | 2,848                   | (32,249)                | 249                     | (39,769)                | (4,066)                 | 2,729                   | (33,395)                | (4,423)                 | (44,502)                |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Net Profit / (Loss) for the period after tax (after Exceptional and/or Extraordinary items)                                                  | (1,467)                                            | 2,856                   | (30,656)                | 492                     | (38,189)                | (3,302)                 | 2,649                   | (31,019)                | (4,647)                 | (42,307)                |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total Comprehensive Income for the period [Comprising Profit / (Loss) for the period (after tax) and Other Comprehensive Income (after tax)] | (1,449)                                            | 2,842                   | (30,642)                | 480                     | (38,142)                | (3,301)                 | 2,635                   | (31,024)                | (4,676)                 | (42,279)                |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Equity Share Capital                                                                                                                         | 7,870                                              | 7,870                   | 7,870                   | 7,870                   | 7,870                   | 7,870                   | 7,870                   | 7,870                   | 7,870                   | 7,870                   |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Reserves (excluding Revaluation Reserve) as shown in the Audited Balance Sheet of the previous year                                          | -                                                  | -                       | -                       | (26,576)                | (27,055)                | -                       | -                       | -                       | (73,093)                | (68,632)                |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Earnings Per Share (of Rs. 5/- each) (for continuing and discontinued operations)                                                            |                                                    |                         |                         |                         |                         |                         |                         |                         |                         |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1. Basic                                                                                                                                     | (0.93)                                             | 1.81                    | (19.48)                 | 0.31                    | (24.26)                 | (1.96)                  | 1.67                    | (19.93)                 | (2.79)                  | (26.89)                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2. Diluted:                                                                                                                                  | (0.88)                                             | 1.60                    | (17.16)                 | 0.29                    | (21.38)                 | (1.85)                  | 1.47                    | (17.57)                 | (2.62)                  | (23.70)                 |
| Note: The above is an extract of the detailed format of the Financial Results for the year ended on 31st March 2024 filed with the Stock Exchanges pursuant to Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015. The full format of the said standalone and consolidated results are available on the Stock Exchanges website(s) at www.nseindia.com, www.bseindia.com and also on Company's website at www.ansalapi.com. |                                                                                                                                              |                                                    |                         |                         |                         |                         |                         |                         |                         |                         |                         |
| Ansal Properties and Infrastructure Limited                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                              |                                                    |                         |                         |                         |                         |                         |                         |                         |                         |                         |
| Sd/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                              |                                                    |                         |                         |                         |                         |                         |                         |                         |                         |                         |
| (Pranav Ansal)                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                              |                                                    |                         |                         |                         |                         |                         |                         |                         |                         |                         |
| Chairman & WTD                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                              |                                                    |                         |                         |                         |                         |                         |                         |                         |                         |                         |
| DIN:00017804                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                              |                                                    |                         |                         |                         |                         |                         |                         |                         |                         |                         |
| Place: New Delhi                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                              |                                                    |                         |                         |                         |                         |                         |                         |                         |                         |                         |
| Date: 28.05.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                              |                                                    |                         |                         |                         |                         |                         |                         |                         |                         |                         |

MOTILAL OSWAL

HOME LOANS

Motilal Oswal Home Finance Limited

CIN Number :- U65923MH2013PLC248741

Corporate Office : Motilal Oswal Tower, Rahmtullah Sayani Road, Opposite ST Depot, Prabhadevi, Mumbai-400025. Email : info@motilaloswal.com.

Branch Office : Office No.151, 1st Floor, Om Shubham Tower, Near Neelam Chowk, Faridabad - 121001, Haryana:- SUBHASH PANDEY - 8879660467 & PARMAR DINESHKUMAR DUDHABHAI -9326483978 .

PUBLIC NOTICE FOR E-AUCTION CUM SALE

E-Auction Sale Notice of 15 Days for Sale of Immovable Asset(s) under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with provision to rule 8 and 9 of the Security Interest (Enforcement) Rules, 2002.

Notice is hereby given to the public in general and to the borrowers/guarantors/mortgagors in particular, that the under mentioned property mortgaged to Motilal Oswal Home Finance Limited (Earlier Known as Aspire Home Finance Corporation limited ) will be sold on "As is where is", "As is what is", and "Whatever there is", by way of "online e-auction" for recovery of dues and further interest, charges and costs etc. as detailed below in terms of the provisions of SARFAESI Act read with Rules 8 & 9 of Security Interest (Enforcement) Rules, 2002) through website motilaloswalhf.com" as per the details given below :

| Borrower(s) / Guarantor(s) / Loan Account                                                              | Demand Notice Date and Amount                                                                          | Description of the Immovable property                                                                            | Reserve Price, EMD & Last Date of Submission of EMD | Date and time of E-Auction                                           |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------|
| LAN: LXMOFARIDA721 -220603485<br>Branch: FARIDABAD<br>Borrower: SURAJ KUMAR<br>Co-Borrower: REETA DEVI | 08-12-2022<br>For Rs: 1852256/-<br>(Rupees Eighteen Lac Fifty Two Thousand Two Hundred Fifty Six Only) | Waka Mauja, Gouchi / Tehsil B a l i a b g a r h , Araji Khasra, No 6/22/2, Plot No 22, Faridabad, Haryana 121004 | Reserve Price: Rs.180000/(Eighteen Lakh Only)       | Date: 19-06-2024                                                     |
|                                                                                                        |                                                                                                        |                                                                                                                  | EMD: Rs. 180000/-(One Lakh Eighty Thousand Only)    | 11:30 Am to 05:00 Pm<br>(with unlimited extensions of 5 minute each) |
|                                                                                                        |                                                                                                        |                                                                                                                  | Last date of EMD Deposit:18-06-2024                 |                                                                      |

Terms and Conditions of E- Auction:

1. The Auction is conducted as per the further Terms and Conditions of the Bid document and as per the procedure set out therein. Bidders may visit to the Web Portal: https://BestAuctionDeal.com of our e-Auction Service Provider, M/s. GlobeTech Infosystems Private Limited for bidding information & support, the details of the secured asset put up for e-Auction and the Bid Form which will be submitted online. The interested buyers may go through the auction terms & conditions and process on the same portal and may contact to SUBHASH PANDEY - 8879660467 & PARMAR DINESHKUMAR DUDHABHAI -9326483978 . details available in the above mentioned Web Portal and may contact their Centralised Help Desk: +91 98100 89933, +91 124 44 70 855, E-mail ID: Care@BestAuctionDeal.com

Place: Hararyana  
Date: 30.05.2024

Sd/-  
Authorised Officer  
Motilal Oswal Home Finance Limited  
(Earlier Known as Aspire Home Finance Corporation limited)

ENERGY FOR EVER  
  
**IREDA**  
ONCE IREDA ALWAYS IREDA  
(A Navratna CPSE)

**Indian Renewable Energy Development Agency Limited**

(A Government of India Enterprises)

**Registered Office:** India Habitat Centre, 1<sup>st</sup> Floor, East Court, Core 4-A, Lodhi Road,  
New Delhi-110003, **Website:** [www.ireda.in](http://www.ireda.in), **Email id:** [equityinvestor2023@ireda.in](mailto:equityinvestor2023@ireda.in),  
**Phone:** +91-11-24682206-19, **Fax:** +91-11-24682202, **CIN:** L65100DL1987GOI027265

## NOTICE

NOTICE is hereby given that the 37<sup>th</sup> Annual General Meeting (AGM) of members of Indian Renewable Energy Development Agency Limited ("Company") will be held on **Monday, June 24, 2024, at 3:30 PM (IST)** through Video Conferencing("VC")/Other Audio Visual Means ("OAVM") without the physical presence of members at a common venue to transact the businesses as set forth in the Notice of AGM in compliance with provisions of Companies Act, 2013 and Rules made thereunder read with the applicable circulars issued by MCA and SEBI.

In compliance with the above circulars, Notice of AGM along with Annual Report for the financial year 2023-24 (FY 24) will be sent via email to those members whose email IDs are registered with the Company's RTA i.e. Link Intime India Pvt. Ltd. or Depository Participants (DP). The said documents will also be made available on the website of the Company i.e. [www.ireda.in](http://www.ireda.in), website of stock exchanges i.e. [www.bseindia.com](http://www.bseindia.com) and [www.nseindia.com](http://www.nseindia.com) and also at the website of the e-voting agency – NSDL at [www.evoting.nsdl.com](http://www.evoting.nsdl.com). Hard copy of annual report shall be sent to shareholders on specific request only.

Members can attend/participate in AGM through VC/OAVM facility only. Members attending AGM through VC/OAVM facility shall be counted for the purpose of reckoning the quorum as per Section 103 of the Companies Act, 2013. The Company is providing remote e-voting facility to all its members for casting their votes on the business items as set out in the Notice of AGM. In addition, facility of e-voting during the AGM is also being provided by the Company. The Remote e-voting period will be open at **9:00 AM (IST) on Friday, June 21, 2024 and will end at 5:00 PM (IST) on Sunday, June 23, 2024**. Detailed Instructions for attending the AGM through VC/OAVM facility and e-voting, will be provided in the Notice of AGM.

Members who have not registered or updated their email ID and mobile number, are requested to contact their Depository Participant with whom they are maintaining their demat account. Detailed instruction will also be given in the Notice of AGM for procuring User ID & Password and for registration of e-mail ID for e-voting. Members may send a request to [evoting@nsdl.com](mailto:evoting@nsdl.com) for procuring User ID & Password for e-voting.

In case of any queries regarding participation in AGM and e-voting, members may refer the Frequently Asked Questions for Shareholder and e-voting user manual for Shareholders available at the download section of NSDL i.e. [www.evoting.nsdl.com](http://www.evoting.nsdl.com) or refer the instructions to be mentioned in notice of AGM or call at NSDL Contact No. 022-48867000 or send a request to Ms. Pallavi Mhatre, Senior Manager, NSDL at [evoting@nsdl.com](mailto:evoting@nsdl.com).

**For Indian Renewable Energy Development Agency Limited**

**SD/-**

**Ekta Madan**

**Company Secretary**

**Place: New Delhi**

**Date: 29.05.2024**

| Save Financial Services Pvt Ltd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                |                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------|---------------------------------------------------|
| Corporate and Registered Office :- Unit No. 782, 7th Floor, Vegas Mall, Plot No. 6, Sector 14, Dwarka, New Delhi 110075                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                |                                                   |
| NOTICE UNDER SECTION 13(2) OF THE SECURITIZATION AND RECONSTRUCTION OF FINANCIAL ASSETS AND ENFORCEMENT OF SECURITY INTEREST ACT, 2002. The undersigned being the Authorised Officer of Save Financial Services Pvt Ltd. (Formerly Known Karmyogee Finance India Pvt Ltd.) having Corporate and Registered Office :- Unit No. 782, 7th Floor, Vegas Mall, Plot No. 6, Sector 14, Dwarka, New Delhi 110075, (hereinafter referred to as "SAVE"), and is engaged in the business of providing financial assistance to meet the needs of over millions of its customers all over India, hereby issues to you the following notice :-                                                                                                                                                                                                                          |             |                                |                                                   |
| Name of Borrower/s & LAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of NPA | Date of Demand notice / Amount | Total O/s Amount (Rs.) Future Interest Applicable |
| LOANARUD0002939 / 27-Nov-21,<br>1. Manoj Mandal, 2. Manoj Poultry Farm, 3. Byooti Mandal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 05.10.2022  | 04.05.2024 & Rs. 12,00,000/-   | Rs. 20,16,650.71/- as on 30-Apr-24                |
| Mortgage Properties : Property No. 1 - All That The Commercial Property Comprising Of Land Bearing Khata No. 125 Khasra No. 396, Min Area Measuring 1024.00 Sq.Ft. Or 95.16 Sq. Mtrs, Situated At Village Andkhara, Tehsil Gadarpur, Distt. Udhham Singh Nagar, Uttarakhand. Demarcation Of The Property: East: Land Of Seller, West:- 16' Wide Road, North: 16' Wide Road, South :- Land Of Seller. Property No. 2 - All That The Commercial Property Comprising Of Land Bearing Khata No. 126, Khasra No. 396, Min Area Measuring 1024.00 Sq.Ft. Or 95.167 Sq. Mtrs, Situated At Village Andkhara, Tehsil Gadarpur, Distt. Udhham Singh Nagar, Uttarakhand. Demarcation Of The Property: East: Land Of Seller, West:- Land Of Manoj Mandal, North :- Land Of Seller, South :- Land Of Seller.                                                            |             |                                |                                                   |
| Further with reasons, we believe that you are evading the service of demand notice, hence this publication of demand notice. You are hereby called upon to pay Save Financial Services Pvt. Ltd. with in a period of 60 days of date of publication of this demand notice the aforesaid amount along with further interest, cost, incidental expenses, charges etc., failing which Save Financial Services Pvt. Ltd. will take necessary action under all or any of the provision of Sec. 13(4) of the said Act against all or any one or more of the secured assets including taking possession of this secured assets of the borrower/s. Further you are prohibited U/s 13(13) of the said Act from transferring either by way of sale/lease or in any other way the aforesaid secured assets. Please note that no further demand notice will be issued. |             |                                |                                                   |
| Date - 30.05.2024, Place - Uttarakhand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                                |                                                   |
| Authorized officer, Save Financial Services Pvt. Ltd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                |                                                   |

<

